

Linn

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.  
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.



COMMITTEE NAME (Must be same as on Statement of Organization)

GAGE FOR EDUCATION

IMPORTANT: Indicate by # type of committee you are reporting for: 7

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

DARRIN GAGE \_\_\_\_\_ N/A

Office Sought MT. VERNON COMMUNITY SCHOOL DISTRICT District (if Senate or House) \_\_\_\_\_

SCHOOL BOARD DIRECTOR-AT LARGE \_\_\_\_\_ N/A

<b>FORM DR-2</b> (Rev. 12/2009)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # <u>11323</u>	<u>08</u>
Logged In _____	<u>09/08/11</u>
Scanned <u>BW</u>	<u>09/08/11</u>
Computer _____	<u>09/08/11</u>
Audited _____	<u>09/08/11</u>

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Darrin Gage  
SIGNATURE OF PERSON FILING REPORT

(319) 929-6053  
TELEPHONE

09/08/11  
DATE SIGNED

I AM FILING A 09/08/11 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # ☐

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
09/13/2011  
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \_\_\_\_\_ \$

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) \_\_\_\_\_

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \_\_\_\_\_ \$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) \_\_\_\_\_

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \_\_\_\_\_ \$

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \_\_\_\_\_ \$

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \_\_\_\_\_ \$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \_\_\_\_\_ \$

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \_\_\_\_\_ \$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONEY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME (Must be same as on Statement of Organization)**

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**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 88B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutorily political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
07/23/11	ID# CK#	CURTIS & JANET GAGE 1209 NW CEDARWOOD DRIVE ANKENY, IA 50023	BROTHER & SISTER-IN-LAW	\$100.00	<input type="checkbox"/>
07/30/11	ID# CK#	WILLIAM & LU BARRON 195 BRIMBROOK SE CEDAR RAPIDS, IA 52403		\$100.00	<input type="checkbox"/>
08/02/11	ID# CK#	DARRIN GAGE 108 CRESTVIEW DR. NE MT VERNON, IA 52314	SELF	\$250.00	<input type="checkbox"/>
08/23/11	ID# CK#	CHARLES HALSEY 419 THIRD ST. NW MT VERNON, IA 52314		\$100.00	<input type="checkbox"/>
08/25/11	ID# 6414 CK# 1065	HAWKEYE LABOR COUNCIL AFL-CIO POLITICAL ACTION ACCOUNT 1211 WILEY BLVD. SW CEDAR RAPIDS, IA 52404		\$500.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$1,050.00

TOTAL (if last page of this schedule)

\$1,050.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM



## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

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DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
08/03/11	ID# CK# 001	AIRCRAFT PRINTING 309 FIFTH AVE. SE CEDAR RAPIDS, IA 52406	250 CARDS AND 250 ENVELOPES	\$ 101.65
08/07/11	ID# CK# 002	GARY'S FOODS 715 FIRST AVE. SW MT. VERNON, IA 52314	40 US POSTAGE STAMPS	\$ 17.60
08/11/11	ID# CK# 003	MG PHOTOGRAPHY 202 FIRST ST. SE MT. VERNON, IA 52314	2 HEADSHOT IMAGES - BURNED TO CD - FOR CAMPAIGN LITERATURE	\$ 50.00
08/19/11	ID# CK# 004	THE MT. VERNON / LISBON SUN 108 FIRST ST. SW MT. VERNON, IA 52314	1 2" x 4" AD (8/25/11) AND 2 1" x 4" ADS (9/1 + 9/8/11)	\$ 112.00
08/19/11	ID# CK# 005	AIRCRAFT PRINTING 309 FIFTH AVE. SE CEDAR RAPIDS, IA 52406	500 CAMPAIGN LITERATURE CARDS	\$ 190.46
08/29/11	ID# CK# 006	TARGET 3460 EDGEWOOD RD. SW CEDAR RAPIDS, IA 52404	8 BOXES OF ENVELOPES	\$ 17.46
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 489.17
TOTAL (if last page of this schedule)				\$ 489.17

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

GAGE FOR EDUCATION

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS (OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED)	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
07/21/11	DARRIN GAGE 108 CRESTVIEW DRIVE NE MT. VERNON, IA 52314	CAMPAIGN YARD SIGNS	\$ 387.39
08/19/11	DARRIN GAGE 108 CRESTVIEW DRIVE NE MT. VERNON, IA 52314	MAILING LABELS FROM COUNTY AUDITOR	\$ 6.00
SUB-TOTAL			\$ 393.39
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 393.39

\*If actual figure is unknown, show "estimated" beside the figure.

Page 01 of 01  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.